



FOUR HILLS VILLAGE ASSOCIATION

**2025 Contributing or Member of Record
Membership & Directory Information Form**

The suggested voluntary donation for each Contributing Membership is \$35.00.

A donation for a Member of Record membership is not necessary

Mail this form to: FHVA P.O. Box 50505
Albuquerque, NM 87181-0505. If donating, please include your check made payable to FHVA

OR

Join or renew Online as either a Contributing Member or Member of Record at FHVA.org
Click the "Membership" tab and follow the instructions.

It is possible to have both Contributing Members and Members of Record for a single address. Please note that:

- **only** the Contributing Member will receive the additional Contributing Member Benefits

Below, please provide your contact information exactly as you would like to appear in the "Membership Directory". For any information you would prefer **NOT** have to appear in the directory, please indicate by checking the **NO** box in the column next to the item. This information will be kept confidential; and will only used for FHVA correspondence.

I want to receive The Chronicle: (please check one box below)

*In print in the mail

*Electronically by email

	Contributing Member (\$35 suggested donation)		Contributing Member (\$35 suggested donation)		
Circle Member Type	OR Member of Record	No	OR Member of Record	No	No
First Name					
Last Name					
Phone	Please indicate cell or landline		Please indicate cell or landline		
Email					
	House No.	Street		Zip	+4
Four Hills Village address				87123	
Mailing Address (if applicable)					

Should you wish to add additional members, please provide the information on a copy of this form.

Want to make a difference in your community & meet your neighbors? Volunteer!

- Would you consider serving on the FHVA Board of Directors? ____ YES ____ NO
- Would you consider assisting the Board as needed (such as on sub-committees)? ____ YES ____ NO
- Would you consider volunteering for special events such as hosting a National Night Out location, participating in the twice yearly clean-up or the annual Shred Event? ____ YES ____ NO

Application Date: _____ CHECK # _____ REV 11.20.24